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|  |  | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **VISHNU R**  ELECTRICAL ENGINEER   |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | |  | KOLLAM, India, 691533 |  |  |  | | --- | --- | |  | 8281468184, 00971566580397 |  |  |  | | --- | --- | |  | vishnurajendran3495@gmail.com | | |  |  | | --- | --- | |  | www.linkedin.com/in/vishnur3495 | | |  |   Detailed-oriented electrical engineer with 2.5 years of experience with industrial electrical equipment's for power generation. Intend to build a career with highly professional group where I can utilize my social, technical and analytical skills to ensure all around growth and development of individual and organization.   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  | **Work History**   |  |  | | --- | --- | | **2018-05 - 2019-08** | Substation Assistant Engineer  *KERALA STATE ELECTRICITY BOARD limited(KSEBl), Punalur, Kerala*   * Daily work plan and team management Supervision of (110/11 KV) capacity plant Operation & Maintenance Activity. * Maintain (Hourly Log Book Data, Work Permit, Feeder Fault Detail, Daily Yard Equipment inspection Data, Battery Maintenance Data, Monthly Line Loss Data.) 110/11 KV Switch yard Operation & Maintenance. * Duty at substation (110/11 KV) covers the operations and maintenance of all the substation equipment's like Lightning arrestor, Potential transformer,Isolators,SF6 circuit breaker, Current transformer, vacuum circuit breaker, High-rated transformers (12.5MVA & 12.5MVA),operation of different type of relays, protection devices, switch gears, DC battery and its charging and gained experience in preparing daily logs. |  |  |  | | --- | --- | | **2017-04 - 2018-03** | Substation Operator Trainee  *KERALA STATE ELECTRICITY BOARD Limited(KSEBl), Punalur, Kerala*   * Maintain Hourly Log Book Data, Work Permit, Feeder Fault Detail, Daily Yard Equipment inspection Data, Battery Maintenance Data, Monthly Line Loss Data. | |  |  |  |  |  | | --- | --- | --- | --- | |  | **Education**   |  |  | | --- | --- | | **2012-08 - 2016-05** | B.Tech: Electrical And Electronics Engineering  *SCMS School of Engineering And Technology – Ernakulum. -(CGPA-6.76)* | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  | **Certifications**   |  |  | | --- | --- | | **2016-07** | TUV- Certified Automation Professional |  |  |  | | --- | --- | | **2016-09** | BSS- Certified Automation Professional | | |  |

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